

man, flows forth; it invites by the
 sacrifice the
 gods (who dwell) above the sky; it
 shines forth
 at the voice of the sacrificer; the
 libations cover
 (the earth) like rivers.

2. Giver of food, whom the kine¹
 praise, thou
 mountest, bright shiniag₇ thy station
 fashioned by
 golden-hands²; thou, SO^IA, the health of
 the wor-
 shippers, increasing (their) abundant
 food flowest.
 for INDBA, the showerer (of benefits), the
 giver of
 exhilaration.

3. The (*Soma*) flows to INDRA'S beUy
 for (his)
 food,³ giving extreme exhilaration,
 clothed with
 vigour, giving good fortune he
 spreads forth to-
 wards all beings; sporting (oa the
 altar), green-
 tinted, swift-moving, the showerer of
 benefits, he
 flows forth.

-i. The priests, the ten fingers^ milk
 thee forth
 for the gods, most sweet-flavoured,
 flowing in a
 thousand streams; effused by the raen,
 expressed
 with the stones, do thou* SGUA, the
 winner of
 thousand-fold wealth, flow to all the
 gods.

5. The ten fingers of the skilful (one)
 milk thee
 forth with the stones into the water
 most sweet-

$h^{\wedge}$ explained as *ajian&niytl gdvah*;
the meaning :s
that the kine who are brought to the
sacrifice and.
for the curds, etc., with Trliich the Scma Is raixeu,
art; loi

² See note to IX. 1. 2.

³ Or, for -the sake of gettlnjr fuod for the
saeriikser-